APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARASWATI SHISHU VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	3430188
3	SCHOOL CODE (IF APPLICABLE)	66381
4	COMPLETE ADDRESS WITH PIN CODE	KUMHAR TOLI PARNALA HAZARIBAGH JHARKHAND, H
5	PRINCIPAL NAME	BRAJESH KUMAR SINGH
6	PRINCIPAL QUALIFICATION	M.A , B.Ed
7	SCHOOL EMAIL ID	principal_ssvm@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6201988119

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOO
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ssvmhazaribag.com/cbse-data/1-COPIES-OF-AFF
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ssvmhazaribag.com/cbse-data/2-COPIES-OF-SOC
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ssvmhazaribag.com/cbse-data/3-COPY-OF-NO-OE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ssvmhazaribag.com/cbse-data/4-COPIES-OF-REC
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ssvmhazaribag.com/cbse-data/5-COPY-OF-VALID-
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ssvmhazaribag.com/cbse-data/6-COPY-OF-VALID-
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ssvmhazaribag.com/cbse-data/7-COPY-OF-THE-S

HAZARIBAGH, JHARKHAND - 825301

OL'S WEBSITE

FFILIATIONUPGRADATION.pdf

OCIETIESTRUSTCOMPANY.pdf

OBJECTION-CERTIFICATE.pdf

ECOGNITION-CERTIFICATE.pdf

ID-BUILDING-SAFETY.pdf

ID-FIRE-SAFETY.pdf

-SELF-CERTIFICATION.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOO
1	FEE STRUCTURE OF THE SCHOOL	https://ssvmhazaribag.com/cbse-data/1-FEE-STRUCTUR
2	ANNUAL ACADEMIC CALENDER	https://ssvmhazaribag.com/cbse-data/2-ANNUAL-ACADE
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ssvmhazaribag.com/cbse-data/3-LIST-OF-SCHOO
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ssvmhazaribag.com/cbse-data/4-LIST-OF-PARENT
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ssvmhazaribag.com/cbse-data/5-LAST-THREE-YE

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BRAJESH KUMAR SINGH
2	TOTAL NO. OF TEACHERS	56
	PGT	15
	TGT	22
	PRT	19
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

OL'S WEBSITE

JRE-OF-THE-SCHOOL.pdf

EMIC-CALENDER.pdf

OL-MANAGEMENT-COMMITTEE.pdf

NTS-TEACHERS-ASSOCIATION.pdf

'EAR-RESULT-OF-THE-BOARD.pdf

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2023	166	158	95.18

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2023	91	75	82.41

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8133
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 92
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=OpFbJ8NWH5g



REMARKS